

## MANDATORY PUBLIC DISCLOSURE

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GD Goenka Public School
2	AFFILIATION NO.(IF APPLICABLE)	1630488
3	SCHOOL CODE (IF APPLICABLE)	20479
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-69, TEHSIL- MOHALI, SAS Nagar PUNJAB - 160062
5	PRINCIPAL NAME & QUALIFICATION:	Gurpreet Kaur Prakash MA., B.Ed
6	SCHOOL EMAIL ID	info@gdgoenkamohali.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	01725088888

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">View</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="#">View</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2024	32	32	100	

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Gurpreet Kaur Prakash, M.A., B.Ed.
2.	VICE PRINCIPAL	00	00
3.	HEADMISTRESS/HEADMASTER	00	00
4.	TOTAL NO. OF TEACHERS	29	<a href="#">View</a>
	▪ PGT	0	<a href="#">View</a>
	▪ TGT	13	<a href="#">View</a>
	▪ PRT	13	<a href="#">View</a>
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	01	Ms. Kudrat Sandhu, M.A (Psychology), Diploma in Early Introduction to Special Education
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Dr. Manvika Sharma

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	6821
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	28 & 46 SQR MTR
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 & 69 SQR MTR
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 & 139.8 SQR MTR
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	4
7.	NO. OF BOYS TOILETS	4
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="#">View</a>

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